

AGENDA FOR CABINET



Contact: Philippa Braithwaite
Direct Line: 0161 253 5398
E-mail: p.braithwaite@bury.gov.uk
Web Site: www.bury.gov.uk

To: All Members of Cabinet

Councillors : E O'Brien (Leader and Cabinet Member, Strategic Growth) (Chair), C Cummins (Cabinet Member, Housing Services), R Gold (Cabinet Member, Finance and Communities), C Morris (Cabinet Member, Culture, Economy & Skills), A Quinn (Cabinet Member, Environment, Climate Change and Operations), T Rafiq (Cabinet Member, Corporate Affairs and HR), L Smith (Deputy Leader and Cabinet Member, Children and Young People) and T Tariq (Deputy Leader and Cabinet Member, Health and Wellbeing)

Dear Member/Colleague

Cabinet

You are invited to attend a meeting of the Cabinet which will be held as follows:-

Date:	Wednesday, 13 December 2023
Place:	Council Chamber, Bury Town Hall
Time:	6.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda and, if so, to formally declare that interest.

3 PUBLIC QUESTION TIME

Questions are invited from members of the public about the work of the Cabinet.

Notice of any question must be given to Democratic Services by midday on Monday, 11th December 2023. Approximately 30 minutes will be set aside for Public Question Time, if required.

4 MEMBER QUESTION TIME

Questions are invited from Elected Members about items on the Cabinet agenda. 15 minutes will be set aside for Member Question Time, if required.

Notice of any Member question must be given to the Monitoring Officer by midday Friday 8th December 2023.

5 MINUTES *(Pages 5 - 14)*

Minutes from the meeting held on 7th November 2023 are attached.

6 MEDIUM TERM FINANCIAL PLAN REFRESH *(Pages 15 - 26)*

Report of the Cabinet Member for Finance and Communities is attached.

7 PRESTWICH VILLAGE REGENERATION: APPROPRIATION OF LAND AT FAIRFAX ROAD AND RECTORY LANE FOR PLANNING PURPOSES - PART A *(Pages 27 - 40)*

Report of the Leader and Cabinet Member for Strategic Growth is attached.

8 RELOCATION OF SPRING LANE SCHOOL TO THE NEW KERSHAW CENTRE *(Pages 41 - 48)*

Report of the Cabinet Member for Children and Young People is attached.

9 EXTENSION OF CONTRACT FOR CHILDRENS SAFEGUARDING EQUINOX PROJECT TEAM *(Pages 49 - 56)*

Report of the Cabinet Member for Children and Young People is attached.

10 HOME TO SCHOOL AND COLLEGE TRANSPORT POLICY - PROPOSAL TO CONSULT ON CHANGES TO THE POLICY *(Pages 57 - 62)*

Report of the Cabinet Member for Children and Young People is attached.

11 ADULT SOCIAL CARE PERFORMANCE QUARTER ONE AND QUARTER TWO REPORT 2023/24 *(Pages 63 - 88)*

Report of the Cabinet Member for Health and Wellbeing is attached.

12 TRANSFER OF 11 - 13 STOCK STREET, BURRS COUNTRY PARK, BURY TO HOUSING SERVICES *(Pages 89 - 94)*

Report of the Cabinet Member for Housing Services is attached.

13 PROCUREMENT OF WATER HYGIENE MONITORING SERVICES FOR THE PREVENTION OF LEGIONELLA - PART A *(Pages 95 - 100)*

Report of the Cabinet Member for Corporate Affairs and HR is attached.

14 CONTRACT RENEWAL FOR THE SUPPLY AND DELIVERY OF VARIOUS LIQUID FUELS - PART A *(Pages 101 - 116)*

Report of the Cabinet Member for Environment, Climate Change and Operations is attached.

15 THE LOCAL AUTHORITY BIODIVERSITY DUTY: FIRST CONSIDERATIONS REQUIREMENT *(Pages 117 - 150)*

Report of the Cabinet Member for Environment, Climate Change and Operations is attached.

16 MINUTES OF ASSOCIATION OF GREATER MANCHESTER AUTHORITIES / GREATER MANCHESTER COMBINED AUTHORITY *(Pages 151 - 166)*

To consider the minutes of meeting of the Greater Manchester Combined Authority held on 27th October 2023.

17 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

18 EXCLUSION OF PRESS AND PUBLIC

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from the meeting for the reason that the following business involves the disclosure of exempt information as detailed against the item.

19 PRESTWICH VILLAGE REGENERATION - APPROPRIATION OF LAND AT FAIRFAX ROAD AND RECTORY LANE FOR PLANNING PURPOSES - PART B *(Pages 167 - 170)*

Report of the Leader and Cabinet Member for Strategic Growth is attached.

20 **PROCUREMENT OF WATER HYGIENE MONITORING SERVICES FOR
THE PREVENTION OF LEGIONELLA - PART B** *(Pages 171 - 174)*

Report of the Cabinet Member for Corporate Affairs and HR is attached.

21 **CONTRACT RENEWAL FOR THE SUPPLY AND DELIVERY OF VARIOUS
LIQUID FUELS - PART B** *(Pages 175 - 178)*

Report of the Cabinet Member for Environment, Climate Change and Operations is attached.